



# NOTICE OF MEETING

## City Council

Regular Meeting – Monday, January 5, 2026 – 5:30 PM  
City Hall – 1100 Frederick Avenue

### COUNCIL SEATING ARRANGEMENT

Mike Schumacher  
City Manager

John Josendale  
Mayor

Paula Heyde  
City Clerk

#### COUNCILMEMBERS

Kenton Randolph (At Large)  
Jeff Schomburg (At Large)  
Randy Schultz (At Large)  
Andrew Trout (3rd District)

#### COUNCILMEMBERS

Madison Davis (1st District)  
Jason Eslinger (2nd District)  
Michael Grimm (4th District)  
Marty Novak (At Large)

### AGENDA

#### PLEDGE OF ALLEGIANCE:

#### ROLL CALL:

#### CALL TO ORDER:

#### MINUTES:

1. Approval of the minutes of the regular meeting held December 8, 2025, at 5:30 p.m., and the special meetings held December 8, 2025, at 5:00 p.m., and December 16, 2025, at 4:00 p.m., as transcribed by the City Clerk.

#### SPECIAL RECOGNITIONS:

2. Key to the City Award - Steve Kendall
3. Proclamation - Religious Freedom Day

#### ACCEPTANCE OF AGENDA:

4. Motion to accept the Agenda as published.

#### PUBLIC HEARING:

5. **BILL # 1498-22**  
AN ORDINANCE REDISTRICTING PARCEL 06-6.0-24-002-000-001.073 LOCATED ON SOUTH LEONARD ROAD WEST OF UNIVERSITY AVENUE FROM C-3 COMMERCIAL DISTRICT TO R-1B DETACHED SINGLE FAMILY RESIDENTIAL DISTRICT AS REQUESTED BY VENTURA HOMES LLC

CONSENT AGENDA:

6. Motion to accept the Consent Agenda.

NOMINATIONS AND APPOINTMENTS:

7. None.

BILLS FOR PASSAGE:

8. **BILL # 1497-22**  
AN ORDINANCE AMENDING SECTION 28-1590 "PARKING PROHIBITED AT ANY TIME" OF CHAPTER 28 "TRAFFIC AND VEHICLES" OF THE CODE OF ORDINANCES TO PROHIBIT PARKING ON THE NORTH SIDE OF OLIVE STREET FROM SIXTH STREET TO EIGHTH STREET AND THE SOUTH SIDE OF PACIFIC STREET FROM 33RD STREET TO THE BELT HIGHWAY.
9. **BILL # 1499-22**  
AN ORDINANCE TO APPROVE THE PRELIMINARY PLAT OF A MAJOR SUBDIVISION ENTITLED "VENETIAN FALLS" AS REQUESTED BY VENTURA HOMES, LLC LOCATED ON SOUTH LEONARD ROAD AND WEST OF UNIVERSITY AVENUE.
10. **BILL # 1500-22**  
AN ORDINANCE TO VACATE A PORTION OF A PUBLIC ALLEY LOCATED TO THE NORTH OF 624 NORTH 7TH STREET AND TO THE WEST OF 614 AND 624 NORTH 7TH STREET AS REQUESTED BY DANIEL MOSER AND REBECCA THACKER.
11. **BILL # 1501-22**  
AN ORDINANCE ACCEPTING A DEED OF GIFT FOR CONSTRUCTED STREET, SANITARY SEWER, AND STORM SEWER INFRASTRUCTURE LOCATED IN COUNTRY LANE ESTATES PLAT 2 FROM ARIUM DEVELOPMENT, LLC.
12. **BILL # 1502-22**  
AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE WATER PROTECTION FUND, THE EXECUTION OF WORK ORDER HDR2607 USING THE MASTER AGREEMENT WITH HDR ENGINEERING, INC. AND EXECUTION OF A PAYMENT AGREEMENT WITH TRIUMPH FOODS, LLC ALL IN THE AMOUNT OF \$66,934.00 FOR THE INDUSTRIAL EVALUATION AT THE WATER PROTECTION FACILITY.

RESOLUTIONS FOR ADOPTION:

13. **BILL # 1-26**  
A RESOLUTION AUTHORIZING THE EXECUTION OF AGREEMENTS WITH THREE SOCIAL SERVICE AGENCIES IN THE TOTAL AMOUNT OF \$221,212.00 AS PROVIDED IN THE FIRST YEAR ANNUAL PLAN FOR USE OF COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS FOR FISCAL YEAR 2025/2026.
14. **BILL # 2-26**  
A RESOLUTION AUTHORIZING THE EXECUTION OF A HOUSING REHABILITATION

CONTRACT WITH DEBBIE J. BANKS (OWNER) AND SUPERIOR EXTERIORS OF NORTHWEST MISSOURI, LLC (CONTRACTOR) FOR A HOUSING REHABILITATION PROJECT LOCATED AT 1317 S. 25TH STREET FOR A TOTAL AMOUNT NOT TO EXCEED \$32,780.00.

- 15. **BILL # 3-26**  
A RESOLUTION AUTHORIZING THE PURCHASE OF ONE (1) 2025 CATERPILLAR 275 COMPACT TRACK LOADER TO BE USED BY THE STREETS MAINTENANCE DIVISION IN THE AMOUNT OF \$39,130.63 FROM FOLEY EQUIPMENT COMPANY.
- 16. **BILL # 4-26**  
A RESOLUTION AUTHORIZING THE PURCHASE OF ONE (1) 2025 CATERPILLAR 308 EXCAVATOR TO BE USED BY THE STREETS MAINTENANCE DIVISION IN THE AMOUNT OF \$119,882.08 FROM FOLEY EQUIPMENT COMPANY.
- 17. **BILL # 5-26**  
A RESOLUTION AUTHORIZING THE EXECUTION OF WORK ORDER BMC2602 USING THE MASTER AGREEMENT WITH BURNS & MCDONNELL ENGINEERING CO., INC. FOR A 2026 SEWER FINANCIAL PLAN STUDY AT THE WATER PROTECTION FACILITY IN THE AMOUNT OF \$35,500.00.
- 18. **BILL # 6-26**  
A RESOLUTION AUTHORIZING A CONTRACT WITH CBIZ/DELTA DENTAL IN THE APPROXIMATE AMOUNT OF \$19,997.16 FOR DENTAL INSURANCE SERVICES FOR MASS TRANSIT EMPLOYEES.
- 19. **BILL # 7-26**  
A RESOLUTION AUTHORIZING A CONTRACT WITH CBIZ/KANSAS CITY LIFE IN THE APPROXIMATE AMOUNT OF \$15,785.04 ANNUALLY FOR SHORT-TERM DISABILITY INSURANCE COVERAGE FOR MASS TRANSIT EMPLOYEES.
- 20. **BILL # 8-26**  
A RESOLUTION AUTHORIZING THE PURCHASE OF A NEW JOHN DEERE CAB TRACTOR FROM HERITAGE TRACTOR IN THE AMOUNT OF \$55,059.26 FOR THE PARK MAINTENANCE DIVISION, UTILIZING PARKS SALES TAX FUNDS.

\*\*\*\*\* END OF CONSENT AGENDA \*\*\*\*\*

NOMINATIONS AND APPOINTMENTS:

- 21. None.

BILLS FOR PASSAGE:

- 22. None.

EMERGENCY BILLS FOR PASSAGE:

23. None.

RESOLUTIONS FOR ADOPTION:

24. None.

BILLS FOR FIRST READING:

25. **BILL # 9-26**

AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE CAPITAL PROJECTS BUDGET AND THE EXECUTION OF A LUMP SUM CONTRACT WITH MVP PAINTING LLC IN THE AMOUNT OF \$61,590.00 FOR THE ST. JOSEPH AQUATIC PARK POOL PAINTING PROJECT.

26. **BILL # 10-26**

AN ORDINANCE AUTHORIZING THE EXECUTION OF A FIRE DEPARTMENT CONTRACT BETWEEN CITY OF ST. JOSEPH, MISSOURI, AND INTERNATIONAL ASSOCIATION OF FIREFIGHTERS, LOCAL #77 AND AN AMENDMENT TO THE GENERAL FUND FIRE DEPARTMENT AND THE PUBLIC SAFETY TAX FUND FIRE DEPARTMENT BUDGETS TO APPROPRIATE FUNDS IN THE TOTAL AMOUNT OF \$200,000 TO IMPLEMENT SALARY INCREASES AS ASSOCIATED BENEFITS REQUIRED BY THE CONTRACT.

REPORTS OF BOARDS & COMMISSIONS:

27. Filed 12/3/25: Minutes of the Social Welfare Board meeting held October 28, 2025 at 3:00 p.m., at Roger's Pharmacy, 3705 N Belt Highway.
28. Filed 12/4/25: Minutes of the Community Police Advisory Committee meeting held December 2, 2025, at 7:00 p.m., at the Law Enforcement Center, 501 Faraon Street.
29. Filed 12/8/25: Minutes of the Museum Oversight Board meeting held November 25, 2025, at 1:00 p.m., at St. Joseph Museums, 3406 Frederick Avenue.
30. Filed 12/9/25: Minutes of the Personnel Board meeting held December 5, 2025, at 4:00 p.m., at City Hall in the First Floor Conference Room.
31. Filed 12/10/25: Minutes from the Land Bank Board meeting held on August 18, 2025, at 1:00 p.m., at City Hall in the Fourth Floor Conference Room.
32. Filed 12/10/25: Minutes from the Land Bank Board meeting held on November 10, 2025, at 1:00 p.m., at City Hall in the Fourth Floor Conference Room.
33. Filed 12/11/25: Minutes of the Downtown Review Board meeting held October 1, 2025, at 5:30 p.m., in the Council Chambers at City Hall.
34. Filed 12/18/25: Minutes of the Housing Authority meeting held November 20, 2025, at 4:00 p.m., at the Housing Authority Office, 2902 South 36th Street.

35. Filed 12/30/25: Minutes of the Trades Board of Appeals meeting held December 22, 2025, at 4:00 p.m., in the First Floor Conference Room at City Hall.
36. Filed 12/30/25: Minutes of the Personnel Board meeting held December 29, 2025, at 3:00 p.m., in the First Floor Conference Room at City Hall.

WORK SESSION MINUTES - CITY CLERK'S OFFICE:

37. Filed 12/4/25: Minutes of the City Council Work Session held November 24, 2025, at 4:30 p.m., at City Hall in the Fourth Floor Conference Room.
38. Filed 12/9/25: Minutes of the City Council Work Session held December 8, 2025 at 4:30 p.m., at City Hall in the Fourth Floor Conference Room.

REPORTS & RECOMMENDATIONS OF THE CITY MANAGER:

39. None.

DELEGATIONS, PETITIONS:

40. None.

COMMUNICATIONS:

41. Filed 12/8/25: Letter from Kaycee Garton, Deputy City Clerk, in re: Thank you to TSC for donation of \$250 to the Police Department.
42. Filed 12/15/25: Human Resources Department Monthly Activity Report, November 2025.
43. Filed 12/15/25: Parks & Recreation Department Monthly Report, November 2025.
44. Filed 12/16/25: Minutes of the St. Joseph Museums Bi-Monthly Board meeting held November 20, 2025, at 3:00 p.m., at St. Joseph Museums, 3406 Frederick Avenue.
45. Filed 12/26/25: Cook Crossings Community Improvement District Annual Report for Fiscal Year Ending June 30, 2025.
46. Filed 12/29/25: Health Department monthly report, November 2025.
47. Filed 12/29/25: Minutes of the Police Pension Board meeting held November 19, 2025, at 4:00 p.m., at City Hall in the First Floor Conference Room at City Hall.

OTHER BUSINESS:

48. City Manager's Report.

PUBLIC COMMENT:

ADJOURN:

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Paula Heyde, CMC, City Clerk

It is the intention of the City of St. Joseph to comply in all aspects with the Americans with Disabilities Act (ADA). If you plan on attending a meeting to participate or to observe and need special assistance beyond what is routinely provided, the city will attempt to accommodate you in every reasonable manner. Please contact the ADA Coordinator, 816-271-5500, or TODD# 816-271-4898 at least two business days prior to the meeting to inform the City of your specific needs and to determine if accommodation is feasible.