



# NOTICE OF MEETING

## City Council

Regular Meeting – Monday, February 2, 2026 – 5:30 PM  
City Hall – 1100 Frederick Avenue

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### COUNCIL SEATING ARRANGEMENT

Mike Schumacher  
City Manager

John Josendale  
Mayor

Kaycee Garton  
City Clerk

#### COUNCILMEMBERS

Kenton Randolph (At Large)  
Jeff Schomburg (At Large)  
Randy Schultz (At Large)  
Andrew Trout (3rd District)

#### COUNCILMEMBERS

Madison Davis (1st District)  
Jason Eslinger (2nd District)  
Michael Grimm (4th District)  
Marty Novak (At Large)

### AGENDA

#### PLEDGE OF ALLEGIANCE:

1. New City Clerk Oath of Office - Kaycee Garton

#### ROLL CALL:

#### CALL TO ORDER:

#### MINUTES:

2. Approval of the minutes of the regular meeting held January 20, 2026, at 5:30 p.m., as transcribed by the City Clerk.

#### SPECIAL RECOGNITIONS:

3. Key to the City - David Richey

#### ACCEPTANCE OF AGENDA:

4. Motion to accept the Agenda as published.

#### PUBLIC HEARING:

5. None.

#### CONSENT AGENDA:

6. Motion to accept the Consent Agenda.

#### NOMINATIONS AND APPOINTMENTS:

7. None.

BILLS FOR PASSAGE:

8. **BILL # 13-26**

AN ORDINANCE AUTHORIZING AN AMENDMENT TO ARTICLE IV "DEPARTMENTS" OF CHAPTER 2 "ADMINISTRATIVE CODE" OF THE CODE OF ORDINANCES TO ADD A NEW DIVISION 13 TITLED "GENERAL SERVICES DEPARTMENT" TO PROVIDE FOR THE CREATION OF A GENERAL SERVICES DEPARTMENT.

9. **BILL # 14-26**

AN ORDINANCE APPROVING A PETITION FOR TERMINATION OF THE 36TH AND FREDERICK COMMUNITY IMPROVEMENT DISTRICT; AUTHORIZING THE DISTRIBUTION OF REMAINING ASSETS OF THE DISTRICT; AND AUTHORIZING CERTAIN ACTIONS IN CONNECTION THEREWITH.

10. **BILL # 15-26**

AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE LANDFILL FUND AND THE EXECUTION OF WORK ORDER HDR2608 USING THE MASTER AGREEMENT WITH HDR ENGINEERING, INC. IN AN AMOUNT NOT TO EXCEED \$280,500.00 FOR CELL 9 LINER DESIGN AT THE CITY SANITARY LANDFILL.

11. **BILL # 16-26**

AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE PUBLIC HEALTH BUDGET IN THE GENERAL FUND IN THE AMOUNT OF \$28,076.00 AND THE EXECUTION OF PUBLIC HEALTH EMERGENCY PREPAREDNESS CONTRACT AMENDMENT #1 WITH THE MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES IN THE TOTAL AMOUNT OF \$56,583.00.

12. **BILL # 17-26**

AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE POLICE SALES TAX FUND BUDGET AND THE EXECUTION OF A MASTER SOFTWARE LICENSE AGREEMENT WITH TBL SYSTEMS, INC. FOR THE PURCHASE AND IMPLEMENTATION OF A COMPUTER-AIDED DISPATCH (CAD), RECORDS MANAGEMENT SYSTEM (RMS), JAIL MANAGEMENT SYSTEM (JMS), ELECTRONIC CITATION (ECITATION), AND DIGITAL INFORMATION MANAGEMENT SYSTEM (DIMS) FOR USE BY THE POLICE DEPARTMENT BOTH IN THE TOTAL AMOUNT OF \$1,650,007.00.

RESOLUTIONS FOR ADOPTION:

13. **BILL # 18-26**

A RESOLUTION AUTHORIZING THE SUBMISSION OF A "BUILDING COMMUNITIES FOR BETTER HEALTH" GRANT APPLICATION WITH THE MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES IN AN AMOUNT NOT TO EXCEED \$90,000.00 TO SUPPORT ACTIVITIES AIMED AT REDUCING BARRIERS AND PROMOTING A HEALTHIER COMMUNITY.

14. **BILL # 19-26**

A RESOLUTION AFFIRMING THE EXECUTION OF WORK ORDER RSE2611 WITH RS ELECTRIC CORP. TO COMPLETE THE VFD INSTALLATION IN THE BLOWER BUILDING AT THE WATER PROTECTION FACILITY IN THE AMOUNT OF \$38,583.00.

15. **BILL # 20-26**  
A RESOLUTION AFFIRMING THE EXECUTION OF WORK ORDER SPR2627 WITH SPRAGUE EXCAVATING CO., INC. FOR THE REPAIR OF THE WATER MAIN BREAK AT THE CANDY CREEK LIFT STATION IN THE AMOUNT OF \$54,274.00.
16. **BILL # 21-26**  
A RESOLUTION AFFIRMING THE EXECUTION OF WORK ORDER GAR2602 WITH GARNEY COMPANIES, INC. IN THE AMOUNT OF \$30,704.60 AND AN EMERGENCY PO WITH INDEPENDENT ELECTRIC IN THE AMOUNT OF \$52,772.00 FOR THE REMOVAL AND REPAIR OF THE IPS VERTICAL TURBINE PUMP LOCATED AT THE WATER PROTECTION FACILITY.
17. **BILL # 22-26**  
A RESOLUTION AUTHORIZING THE SUBMISSION OF A NON-MOTORIZED SAFETY SUPPORT PROGRAM GRANT APPLICATION WITH THE MISSOURI HIGHWAY AND TRANSPORTATION COMMISSION (MHTC) UNDER WHICH THE MHTC WILL PROVIDE FUNDING IN AN AMOUNT NOT TO EXCEED \$10,000.00 FOR THE PURCHASE OF SIGNAGE FOR THE SAFE ACROSS PROGRAM.
18. **BILL # 23-26**  
A RESOLUTION AUTHORIZING THE PURCHASE OF TWO (2) NEW CHEVROLET SILVERADO 2500 LT CREW CAB PICKUP TRUCKS IN THE AMOUNT OF \$106,276.00 UTILIZING PARKS SALES TAX FUNDS AND A NEW CHEVROLET EXPRESS 3500 PASSENGER VAN FROM REED CHEVROLET IN THE TOTAL AMOUNT OF \$48,482.00 UTILIZING MARIJUANA TAX FUNDS FOR THE PARK MAINTENANCE DIVISION,
19. **BILL # 24-26**  
A RESOLUTION AUTHORIZING THE EXECUTION OF CHANGE ORDER NO. 3 WITH E.L. CRAWFORD CONSTRUCTION INC. IN THE AMOUNT OF \$108,584.00 FOR ADDITIONAL WORK NECESSARY TO COMPLETE BUILDING CONSTRUCTION FOR THE AVIATION COMPLEX PROJECT AT ROSECRANS MEMORIAL.

\*\*\*\*\* END OF CONSENT AGENDA \*\*\*\*\*

NOMINATIONS AND APPOINTMENTS:

20. None.

BILLS FOR PASSAGE:

21. None.

EMERGENCY BILLS FOR PASSAGE:

22. None.

RESOLUTIONS FOR ADOPTION:

23. None.

BILLS FOR FIRST READING:

24. **BILL # 25-26**

AN ORDINANCE AUTHORIZING AN AMENDMENT TO SECTIONS 7-32 "BUILDING AND RESIDENTIAL CODES ADOPTED;" 7-33 "AMENDMENTS AND CHANGES TO THE BUILDING CODE"; AND 7-34 "AMENDMENTS AND CHANGES TO THE RESIDENTIAL CODE" OF CHAPTER 7 "BUILDINGS AND BUILDING REGULATIONS" OF THE CODE OF ORDINANCES RELATING TO THE ADOPTION OF THE 2024 EDITIONS OF THE INTERNATIONAL BUILDING CODE AND INTERNATIONAL RESIDENTIAL CODE.

25. **BILL # 26-26**

AN ORDINANCE AUTHORIZING AN AMENDMENT TO SECTION 7-60 "ELECTRICAL CODE ADOPTED" AND ADDING A NEW SECTION 7-61 "AMENDMENTS AND CHANGES TO THE ELECTRICAL CODE" OF CHAPTER 7 "BUILDINGS AND BUILDING REGULATIONS" OF THE CODE OF ORDINANCES RELATING TO THE ADOPTION OF THE 2023 EDITION OF THE NATIONAL ELECTRICAL CODE (NEC).

26. **BILL # 27-26**

AN ORDINANCE AUTHORIZING AN AMENDMENT TO SECTION 7-217 TITLED "MECHANICAL CODE ADOPTED" AND SECTION 7-218 TITLED "AMENDMENTS TO THE MECHANICAL CODE" OF CHAPTER 7 "BUILDINGS AND BUILDING REGULATIONS" OF THE CODE OF ORDINANCES RELATING TO THE ADOPTION OF THE 2024 EDITION OF THE INTERNATIONAL MECHANICAL CODE (IMC) AND PORTIONS OF THE 2024 EDITION OF THE INTERNATIONAL FUEL GAS CODE (IFGC).

27. **BILL # 28-26**

AN ORDINANCE AUTHORIZING AN AMENDMENT TO SECTION 7-258 "PLUMBING CODE ADOPTED" AND SECTION 7-259 "AMENDMENTS TO THE PLUMBING CODE" OF CHAPTER 7 "BUILDINGS AND BUILDING REGULATIONS" OF THE CODE OF ORDINANCES RELATING TO THE ADOPTION OF THE 2024 EDITION OF THE UNIFORM PLUMBING CODE (UPC).

28. **BILL # 29-26**

AN ORDINANCE AMENDING SECTION 7-316 TITLED "PROPERTY MAINTENANCE CODE ADOPTED"; SECTION 7-317 TITLED "AMENDMENTS AND CHANGES TO THE PROPERTY MAINTENANCE CODE"; AND SECTION 7-319 TITLED "NOTICE OF VIOLATION," OF CHAPTER 7 "BUILDINGS AND BUILDING REGULATIONS" OF THE CODE OF ORDINANCES RELATING TO THE ADOPTION OF THE 2024 EDITION OF THE PROPERTY MAINTENANCE CODE.

29. **BILL # 30-26**

AN ORDINANCE AUTHORIZING AN AMENDMENT TO SECTION 7-410 TITLED

"EXISTING BUILDING CODE ADOPTED" AND SECTION 7-411 TITLED "AMENDMENTS AND CHANGES TO THE EXISTING BUILDING CODE" OF CHAPTER 7 "BUILDINGS AND BUILDING REGULATIONS" OF THE CODE OF ORDINANCES RELATING TO THE ADOPTION OF THE 2024 EDITION OF THE INTERNATIONAL EXISTING BUILDING CODE (IEBC).

30. **BILL # 31-26**

AN ORDINANCE AUTHORIZING AN AMENDMENT TO SECTIONS 16-31 "FIRE PREVENTION CODE ADOPTED" AND 16-32 "AMENDMENTS TO THE FIRE PREVENTION CODE" OF CHAPTER 16 "FIRE PROTECTION AND PREVENTION" OF THE CODE OF ORDINANCES RELATING TO THE ADOPTION OF THE 2024 INTERNATIONAL FIRE CODE.

31. **BILL # 32-26**

AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE PARKS SALES TAX FUND AND THE EXECUTION OF CHANGE ORDER NO. 1 WITH CONFLUENCE TO PROVIDE ADDITIONAL DESIGN SERVICES FOR NORTHSIDE AQUATIC FACILITIES IN THE AMOUNT OF \$166,945.00.

32. **BILL # 33-26**

AN ORDINANCE AUTHORIZING THE EXECUTION OF A MASTER PROFESSIONAL SERVICES AGREEMENT WITH WOOLPERT, INC. TO PROVIDE PROFESSIONAL AVIATION PLANNING AND ON-CALL DESIGN SERVICES AT ROSECRANS MEMORIAL AIRPORT.

33. **BILL # 34-26**

AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE MASS TRANSIT FUND AND THE EXECUTION OF WORK ORDER AUX2604 USING THE MASTER AGREEMENT WITH AUXIER CONSTRUCTION COMPANY IN AN AMOUNT NOT TO EXCEED \$121,553.94 FOR THE RELOCATION AND CONSTRUCTION OF A BUS STOP AT 20TH AND FREDERICK AVENUE.

34. **BILL # 35-26**

AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE LANDFILL FUND BUDGET TO PROVIDE FUNDING FOR FOLEY EQUIPMENT CO. TO REBUILD THE 2019 CAT TRASH COMPACTOR TO BE USED BY THE LANDFILL DIVISION IN THE AMOUNT OF \$657,673.94.

35. **BILL # 36-26**

AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE LANDFILL FUND BUDGET, AFFIRMING THE INITIAL TWO-MONTH RENTAL OF A CATERPILLAR 826K TRASH COMPACTOR FROM FOLEY EQUIPMENT COMPANY, AND AUTHORIZING A FOUR-MONTH EXTENSION OF THE RENTAL AGREEMENT, IN AN AMOUNT NOT TO EXCEED \$122,885.00, FOR USE BY THE LANDFILL DIVISION FOR WASTE OPERATIONS.

36. **BILL # 37-26**

AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE GENERAL FUND ANIMAL

SERVICES PROGRAM BUDGET TO ROLL FORWARD UNSPENT GRANT FUNDS IN THE AMOUNT OF \$58,280.00.

REPORTS OF BOARDS & COMMISSIONS:

37. Filed 1/15/26: Minutes of the Trades Board of Appeals meeting held January 12, 2026, at 4:00 p.m., in the First Floor Conference Room at City Hall.
38. Filed 1/16/26: Minutes of the Housing Authority meeting held December 18, 2025, at 4:00 p.m., at the Housing Authority Office, 2902 S. 36th Street.
39. Filed 1/16/26: St. Joseph Housing Authority Annual Housing Report, 2025.
40. Filed 1/23/26: Minutes of the Senior Citizen Foundation, Inc. Board meeting held November 19, 2025, at 3:00 p.m., at the Joyce Raye Patterson 50+ Activity Center, 100 South 10th Street.
41. Filed 1/23/26: Minutes of the Planning Commission meeting held November 20, 2025, at 5:30 p.m., in the Council Chambers at City Hall.
42. Filed 1/27/26: Minutes of the St. Joseph Public Library meeting held January 22, 2026, at 6:00 p.m. at the East Hills Library, 502 N. Woodbine Rd.

WORK SESSION MINUTES - CITY CLERK'S OFFICE:

43. Filed 1/23/26: Minutes of the City Council Work Session held January 20, 2026, at 4:30 p.m., in the Fourth Floor Conference Room at City Hall.

REPORTS & RECOMMENDATIONS OF THE CITY MANAGER:

44. None.

DELEGATIONS, PETITIONS:

45. None.

COMMUNICATIONS:

46. Filed 1/14/26: Minutes of the St. Joseph Museums Bi-Monthly Board meeting held November 20, 2025, at 3:00 p.m., at St. Joseph Museums, 3406 Frederick Avenue.
47. Filed 1/16/26: Activities of the Social Welfare Board for FY 2nd Quarter, October through December 2025.
48. Filed 1/20/26: Minutes of the St. Joseph Museums Membership Committee meeting held December 11, 2025, at 3:00 p.m., at St. Joseph Museums, 3406 Frederick Avenue.
49. Filed 1/21/26: Memo from City Clerk Paula Heyde in Re: Phil Shimer resignation from

Trades Board of Appeals.

50. Filed 1/22/26: Minutes of the Police Pension Board meeting held December 17, 2025, at 4:00 p.m., in the First Floor Conference Room at City Hall.
51. Filed 1/22/26: Letter from County Clerk Mary Baack Garvey in Re: Primary Election Cost Estimate.
52. Filed 1/22/26: Missouri Gaming Commission State/Local Allocation of Gaming Revenues, December 2025.
53. Filed 1/22/26: Human Resources Department Monthly Activity Report, December 2025.
54. Filed 1/26/26: Human Rights Commission Q1 2026 Newsletter.

OTHER BUSINESS:

55. City Manager's Report.

PUBLIC COMMENT:

ADJOURN:

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Kaycee Garton, City Clerk

It is the intention of the City of St. Joseph to comply in all aspects with the Americans with Disabilities Act (ADA). If you plan on attending a meeting to participate or to observe and need special assistance beyond what is routinely provided, the city will attempt to accommodate you in every reasonable manner. Please contact the ADA Coordinator, 816-271-5500, or TODD# 816-271-4898 at least two business days prior to the meeting to inform the City of your specific needs and to determine if accommodation is feasible.