



NOTICE OF MEETING

City Council

Regular Meeting – Tuesday, February 17, 2026 – 5:30 PM
City Hall – 1100 Frederick Avenue

COUNCIL SEATING ARRANGEMENT

Mike Schumacher
City Manager

John Josendale
Mayor

Kaycee Garton
City Clerk

COUNCILMEMBERS

Kenton Randolph (At Large)
Jeff Schomburg (At Large)
Randy Schultz (At Large)
Andrew Trout (3rd District)

COUNCILMEMBERS

Madison Davis (1st District)
Jason Eslinger (2nd District)
Michael Grimm (4th District)
Marty Novak (At Large)

AGENDA

PLEDGE OF ALLEGIANCE:

ROLL CALL:

CALL TO ORDER:

MINUTES:

1. Approval of the minutes of the regular meeting held February 2, 2026, at 5:30 p.m., and the special meeting held February 9, 2026, at 4:00 p.m., as transcribed by the City Clerk.

SPECIAL RECOGNITIONS:

2. None.

ACCEPTANCE OF AGENDA:

3. Motion to accept the Agenda as published.

PUBLIC HEARING:

4. None.

CONSENT AGENDA:

5. Motion to accept the Consent Agenda.

NOMINATIONS AND APPOINTMENTS:

6. Filed 2/6/26: Councilmember Andy Trout nominates Gwen Neidel, 2006 N. 35th Terrace, to

serve as a member of the Personnel Board for a term expiring the third Monday in January 2031; she is replacing Denise Bradley, whose term has expired.

7. Filed 2/6/26: Councilmember Andy Trout nominates Heather Thornton, 6803 Mack Street, to serve as a member of the Personnel Board for a term expiring the third Monday in January 2031; she is replacing Lanny Ellis, whose term has expired.

BILLS FOR PASSAGE:

8. **BILL # 25-26**
AN ORDINANCE AUTHORIZING AN AMENDMENT TO SECTIONS 7-32 "BUILDING AND RESIDENTIAL CODES ADOPTED;" 7-33 "AMENDMENTS AND CHANGES TO THE BUILDING CODE"; AND 7-34 "AMENDMENTS AND CHANGES TO THE RESIDENTIAL CODE" OF CHAPTER 7 "BUILDINGS AND BUILDING REGULATIONS" OF THE CODE OF ORDINANCES RELATING TO THE ADOPTION OF THE 2024 EDITIONS OF THE INTERNATIONAL BUILDING CODE AND INTERNATIONAL RESIDENTIAL CODE.
9. **BILL # 26-26**
AN ORDINANCE AUTHORIZING AN AMENDMENT TO SECTION 7-60 "ELECTRICAL CODE ADOPTED" AND ADDING A NEW SECTION 7-61 "AMENDMENTS AND CHANGES TO THE ELECTRICAL CODE" OF CHAPTER 7 "BUILDINGS AND BUILDING REGULATIONS" OF THE CODE OF ORDINANCES RELATING TO THE ADOPTION OF THE 2023 EDITION OF THE NATIONAL ELECTRICAL CODE (NEC).
10. **BILL # 27-26**
AN ORDINANCE AUTHORIZING AN AMENDMENT TO SECTION 7-217 TITLED "MECHANICAL CODE ADOPTED" AND SECTION 7-218 TITLED "AMENDMENTS TO THE MECHANICAL CODE" OF CHAPTER 7 "BUILDINGS AND BUILDING REGULATIONS" OF THE CODE OF ORDINANCES RELATING TO THE ADOPTION OF THE 2024 EDITION OF THE INTERNATIONAL MECHANICAL CODE (IMC) AND PORTIONS OF THE 2024 EDITION OF THE INTERNATIONAL FUEL GAS CODE (IFGC).
11. **BILL # 28-26**
AN ORDINANCE AUTHORIZING AN AMENDMENT TO SECTION 7-258 "PLUMBING CODE ADOPTED" AND SECTION 7-259 "AMENDMENTS TO THE PLUMBING CODE" OF CHAPTER 7 "BUILDINGS AND BUILDING REGULATIONS" OF THE CODE OF ORDINANCES RELATING TO THE ADOPTION OF THE 2024 EDITION OF THE UNIFORM PLUMBING CODE (UPC).
12. **BILL # 29-26**
AN ORDINANCE AMENDING SECTION 7-316 TITLED "PROPERTY MAINTENANCE CODE ADOPTED"; SECTION 7-317 TITLED "AMENDMENTS AND CHANGES TO THE PROPERTY MAINTENANCE CODE"; AND SECTION 7-319 TITLED "NOTICE OF VIOLATION," OF CHAPTER 7 "BUILDINGS AND BUILDING REGULATIONS" OF THE CODE OF ORDINANCES RELATING TO THE ADOPTION OF THE 2024 EDITION OF THE PROPERTY MAINTENANCE CODE.
13. **BILL # 30-26**

AN ORDINANCE AUTHORIZING AN AMENDMENT TO SECTION 7-410 TITLED "EXISTING BUILDING CODE ADOPTED" AND SECTION 7-411 TITLED "AMENDMENTS AND CHANGES TO THE EXISTING BUILDING CODE" OF CHAPTER 7 "BUILDINGS AND BUILDING REGULATIONS" OF THE CODE OF ORDINANCES RELATING TO THE ADOPTION OF THE 2024 EDITION OF THE INTERNATIONAL EXISTING BUILDING CODE (IEBC).

14. **BILL # 31-26**

AN ORDINANCE AUTHORIZING AN AMENDMENT TO SECTIONS 16-31 "FIRE PREVENTION CODE ADOPTED" AND 16-32 "AMENDMENTS TO THE FIRE PREVENTION CODE" OF CHAPTER 16 "FIRE PROTECTION AND PREVENTION" OF THE CODE OF ORDINANCES RELATING TO THE ADOPTION OF THE 2024 INTERNATIONAL FIRE CODE.

15. **BILL # 32-26**

AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE PARKS SALES TAX FUND AND THE EXECUTION OF CHANGE ORDER NO. 1 WITH CONFLUENCE TO PROVIDE ADDITIONAL DESIGN SERVICES FOR NORTHSIDE AQUATIC FACILITIES IN THE AMOUNT OF \$166,945.00.

16. **BILL # 33-26**

AN ORDINANCE AUTHORIZING THE EXECUTION OF A MASTER PROFESSIONAL SERVICES AGREEMENT WITH WOOLPERT, INC. TO PROVIDE PROFESSIONAL AVIATION PLANNING AND ON-CALL DESIGN SERVICES AT ROSECRANS MEMORIAL AIRPORT.

17. **BILL # 34-26**

AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE MASS TRANSIT FUND AND THE EXECUTION OF WORK ORDER AUX2604 USING THE MASTER AGREEMENT WITH AUXIER CONSTRUCTION COMPANY IN AN AMOUNT NOT TO EXCEED \$121,553.94 FOR THE RELOCATION AND CONSTRUCTION OF A BUS STOP AT 20TH AND FREDERICK AVENUE.

18. **BILL # 35-26**

AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE LANDFILL FUND BUDGET TO PROVIDE FUNDING FOR FOLEY EQUIPMENT CO. TO REBUILD THE 2019 CAT TRASH COMPACTOR TO BE USED BY THE LANDFILL DIVISION IN THE AMOUNT OF \$657,673.94.

19. **BILL # 36-26**

AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE LANDFILL FUND BUDGET, AFFIRMING THE INITIAL TWO-MONTH RENTAL OF A CATERPILLAR 826K TRASH COMPACTOR FROM FOLEY EQUIPMENT COMPANY, AND AUTHORIZING A FOUR-MONTH EXTENSION OF THE RENTAL AGREEMENT, IN AN AMOUNT NOT TO EXCEED \$122,885.00, FOR USE BY THE LANDFILL DIVISION FOR WASTE OPERATIONS.

20. **BILL # 37-26**

AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE GENERAL FUND ANIMAL SERVICES PROGRAM BUDGET TO ROLL FORWARD UNSPENT GRANT FUNDS IN THE AMOUNT OF \$58,280.00.

RESOLUTIONS FOR ADOPTION:

21. **BILL # 38-26**
A RESOLUTION AUTHORIZING A MEMORANDUM OF UNDERSTANDING (MOU) WITH THE ST. JOSEPH CONVENTION AND VISITOR'S BUREAU (CVB) REGARDING THE FABRICATION AND INSTALLATION OF A NEW WAYFINDING SIGNAGE SYSTEM.
22. **BILL # 39-26**
A RESOLUTION AUTHORIZING THE EXECUTION OF AN EMPLOYER PARTICIPATION AGREEMENT WITH NATIONWIDE RETIREMENT SOLUTIONS FOR A POST EMPLOYMENT HEALTH PLAN (PEHP) FOR CITY EMPLOYEES.
23. **BILL # 40-26**
A RESOLUTION AUTHORIZING THE EXECUTION OF A LUMP SUM CONTRACT FOR THE RENOVATION OF COLEMAN HAWKINS PARK ON THE FELIX STREET SQUARE WITH HERNER CONSTRUCTION, INC. UTILIZING PARKS SALES TAX FUNDS IN THE AMOUNT OF \$902,700.00.
24. **BILL # 41-26**
A RESOLUTION AUTHORIZING THE PURCHASE OF BODY ARMOR AND EXTERNAL VEST CARRIERS FOR POLICE OFFICERS FROM 911 CUSTOMS IN THE AMOUNT OF \$26,867.12.
25. **BILL # 42-26**
A RESOLUTION AUTHORIZING A SERVICES AGREEMENT WITH TURN-KEY MOBILE, INC., FOR THE PROFESSIONAL INSTALLATION (UPFITTING) OF POLICE DEPARTMENT VEHICLE EQUIPMENT IN THE AMOUNT OF \$308,434.00 AND THE PURCHASE OF 14 RADIOS FROM MOTOROLA COMPANY IN THE AMOUNT OF \$93,954.00.
26. **BILL # 43-26**
A RESOLUTION AUTHORIZING THE FILING OF AN APPLICATION WITH THE MISSOURI DEPARTMENT OF TRANSPORTATION, TRAFFIC AND HIGHWAY SAFETY DIVISION, AND THE EXECUTION OF A CITY COUNCIL AUTHORIZATION AGREEMENT FOR THE PURPOSE OF OBTAINING A HAZARDOUS MOVING VIOLATION GRANT, A YOUTH ALCOHOL ENFORCEMENT PROGRAM GRANT, A DWI SATURATION PATROL ENFORCEMENT GRANT, AND A MOTORCYCLE SAFETY AND EDUCATION GRANT, FOR A TOTAL AMOUNT OF \$188,784.01.

***** END OF CONSENT AGENDA *****

NOMINATIONS AND APPOINTMENTS:

27. None.

BILLS FOR PASSAGE:

28. None.

EMERGENCY BILLS FOR PASSAGE:

29. None.

RESOLUTIONS FOR ADOPTION:

30. None.

BILLS FOR FIRST READING:

31. **BILL # 44-26**

AN ORDINANCE SPONSORED BY COUNCILMEMBER ESLINGER AMENDING ARTICLE V "OFFENSES AGAINST PUBLIC PEACE AND ORDER" OF CHAPTER 20 "OFFENSES AND MISCELLANEOUS PROVISIONS" OF THE CODE OF ORDINANCES TO ADD A NEW SECTION 20-194 TITLED "UNAUTHORIZED RELOCATION OF TRANSIENT AND UNHOUSED INDIVIDUALS."

32. **BILL # 45-26**

AN ORDINANCE REDISTRICTING PARCEL 06-8.0-28-002-001-014.000, LOCATED ON SOUTH 22ND STREET AT THE NORTHWEST CORNER OF 11TH STREET ROAD, FROM R-1B DETACHED SINGLE FAMILY RESIDENTIAL DISTRICT TO C-3 COMMERCIAL DISTRICT AS REQUESTED BY AMANDA MILLER.

33. **BILL # 46-26**

AN ORDINANCE AUTHORIZING EXECUTION OF A FACILITY USE AGREEMENT WITH SPECIAL OLYMPICS MISSOURI FOR THE USE OF THE MISSOURI WESTERN STATE UNIVERSITY (MWSU) THOMAS EAGLETON INDOOR POOL.

34. **BILL # 47-26**

AN ORDINANCE AUTHORIZING THE EXECUTION OF A MASTER AGREEMENT FOR ON CALL SANITARY SYSTEM TREATMENT MAINTENANCE FOR THE CITY'S WASTEWATER TREATMENT FACILITY WITH GARNEY COMPANIES, INC.

REPORTS OF BOARDS & COMMISSIONS:

35. Filed 1/27/26: Minutes of the St. Joseph Public Library meeting held January 22, 2026, at 6:00 p.m., at the East Hills Library, 502 N. Woodbine Road.

36. Filed 1/28/26: Minutes of the Zoning Board of Adjustment meeting held August 26, 2025 at 4:00 p.m., in the Council Chambers at City Hall.

37. Filed 1/28/26: Minutes of the Social Welfare Board held December 2, 2025, at 3:00 p.m., at Roger's Pharmacy, 3705 N Belt Highway.

38. Filed 1/29/26: Museum Oversight Board 2nd Quarter Report for FY25-26.
39. Filed 1/30/26: Minutes of the Trades Board of Appeals meeting held January 21, 2026, at 5:00 p.m., in the Council Chambers at City Hall.
40. Filed 1/30/26: Minutes of the Human Rights Commission meeting held January 15, 2026, at 5:30 p.m., in the First Floor Conference Room at City Hall.
41. Filed 2/4/26: Minutes of the Landmark Commission meeting held November 4, 2026, at 5:30 p.m., in the First Floor Conference Room at City Hall.

WORK SESSION MINUTES - CITY CLERK'S OFFICE:

42. Filed 2/5/26: Minutes of the City Council Work Session held February 2, 2026, at 4:00 p.m., in the Fourth Floor Conference Room at City Hall.

REPORTS & RECOMMENDATIONS OF THE CITY MANAGER:

43. None.

DELEGATIONS, PETITIONS:

44. None.

COMMUNICATIONS:

45. Filed 1/28/26: Buchanan County Commission Appointment of Mike Korte to Landbank Board.
46. Filed 1/29/26: Minutes of the Sustainable Environment Advisory Committee meeting held January 28, 2026, at 1:00 p.m., in the First Floor Conference Room at City Hall.
47. Filed 1/29/26: City of St. Joseph Annual Comprehensive Financial Report for Fiscal Year ending June 30, 2025.
48. Filed 2/2/26: Health Department End of Year Report, 2025.
49. Filed 2/3/26: Minutes of the St. Joseph Exhibits Committee meeting held January 8, 2026, at 3:00 p.m., at St. Joseph Museums, 3406 Frederick Avenue.
50. Filed 2/3/26: Minutes of the St. Joseph Museums Black Archives Museum Committee meeting held January 6, 2026, at 3:00 p.m., at St. Joseph Museums, 3406 Frederick Avenue.
51. Filed 2/3/26: Minutes of the St. Joseph Museums Programming Committee meeting held January 13, 2026, at 1:30 p.m., at St. Joseph Museums, 3406 Frederick Avenue.
52. Filed 2/3/26: Minutes of the St. Joseph Museums Fundraising Committee meeting held

January 8, 2026, at 4:00 p.m., at St. Joseph Museums, 3406 Frederick Avenue.

53. Filed 2/3/26: Minutes of the St. Joseph Museums Bi-Monthly Board meeting held January 15, 2026, at 5:00 p.m., at St. Joseph Museums, 3406 Frederick Avenue.
54. Filed 2/3/26: Minutes of the St. Joseph Museums Juneteenth Planning Committee held January 6, 2026, at 4:00 p.m., at St. Joseph Museums, 3406 Frederick Avenue.
55. Filed 2/3/26: Minutes of the St. Joseph Museums Collections Committee meeting held December 5, 2026 at 11:30 a.m., at St. Joseph Museums, 3406 Frederick Avenue.
56. Filed 2/4/26: Minutes of the St. Joseph Transit, Inc. Board of Directors meeting held January 30, 2026, at 1:00 p.m., in the Public Works & Transportation Admin Office, Room 204, at City Hall.
57. Filed 2/4/26: Municipal Division Summary Report, January 2026.
58. Filed 2/6/26: Memorandum from Ellen Starks, Animal Services, in re: Disposition List.

OTHER BUSINESS:

59. City Manager's Report.
60. Acceptance of Election Results

PUBLIC COMMENT:

ADJOURN:

Kaycee Garton, City Clerk

It is the intention of the City of St. Joseph to comply in all aspects with the Americans with Disabilities Act (ADA). If you plan on attending a meeting to participate or to observe and need special assistance beyond what is routinely provided, the city will attempt to accommodate you in every reasonable manner. Please contact the ADA Coordinator, 816-271-5500, or TODD# 816-271-4898 at least two business days prior to the meeting to inform the City of your specific needs and to determine if accommodation is feasible.