



# NOTICE OF MEETING

## City Council

Regular Meeting – Monday, March 2, 2026 – 5:30 PM  
City Hall – 1100 Frederick Avenue

### COUNCIL SEATING ARRANGEMENT

Mike Schumacher  
City Manager

John Josendale  
Mayor

Kaycee Garton  
City Clerk

#### COUNCILMEMBERS

Kenton Randolph (At Large)  
Jeff Schomburg (At Large)  
Randy Schultz (At Large)  
Andrew Trout (3rd District)

#### COUNCILMEMBERS

Madison Davis (1st District)  
Jason Eslinger (2nd District)  
Michael Grimm (4th District)  
Marty Novak (At Large)

### AGENDA

#### PLEDGE OF ALLEGIANCE:

#### ROLL CALL:

#### CALL TO ORDER:

#### MINUTES:

1. Approval of the minutes of the Regular Meeting held February 17, 2026, at 5:30 p.m., as transcribed by the City Clerk.

#### SPECIAL RECOGNITIONS:

2. Key to the City - Jimmy Williams

#### ACCEPTANCE OF AGENDA:

3. Motion to accept the Agenda as published.

#### PUBLIC HEARING:

4. **BILL # 45-26**  
AN ORDINANCE REDISTRICTING PARCEL 06-8.0-28-002-001-014.000, LOCATED ON SOUTH 22ND STREET AT THE NORTHWEST CORNER OF 11TH STREET ROAD, FROM R-1B DETACHED SINGLE FAMILY RESIDENTIAL DISTRICT TO C-3 COMMERCIAL DISTRICT AS REQUESTED BY AMANDA MILLER.

#### CONSENT AGENDA:

5. Motion to accept the Consent Agenda.

NOMINATIONS AND APPOINTMENTS:

6. None.

BILLS FOR PASSAGE:

7. **BILL # 44-26**  
AN ORDINANCE SPONSORED BY COUNCILMEMBER ESLINGER AMENDING ARTICLE V "OFFENSES AGAINST PUBLIC PEACE AND ORDER" OF CHAPTER 20 "OFFENSES AND MISCELLANEOUS PROVISIONS" OF THE CODE OF ORDINANCES TO ADD A NEW SECTION 20-194 TITLED "UNAUTHORIZED RELOCATION OF TRANSIENT AND UNHOUSED INDIVIDUALS."
8. **BILL # 46-26**  
AN ORDINANCE AUTHORIZING EXECUTION OF A FACILITY USE AGREEMENT WITH SPECIAL OLYMPICS MISSOURI FOR THE USE OF THE MISSOURI WESTERN STATE UNIVERSITY (MWSU) THOMAS EAGLETON INDOOR POOL.
9. **BILL # 47-26**  
AN ORDINANCE AUTHORIZING THE EXECUTION OF A MASTER AGREEMENT FOR ON CALL SANITARY SYSTEM TREATMENT MAINTENANCE FOR THE CITY'S WASTEWATER TREATMENT FACILITY WITH GARNEY COMPANIES, INC.

RESOLUTIONS FOR ADOPTION:

10. **BILL # 48-26**  
A RESOLUTION AUTHORIZING THE EXECUTION OF A LUMP SUM CONTRACT FOR THE INSTALLATION OF A NEW LIFT AT WYETH TOOTLE MANSION WITH LAWHON CONSTRUCTION COMPANY IN THE AMOUNT OF \$41,126.00.
11. **BILL # 49-26**  
A RESOLUTION AUTHORIZING THE EXECUTION OF A UNIT PRICE CONTRACT WITH AUXIER CONSTRUCTION COMPANY FOR THE CONSTRUCTION OF THE NEW TRANSFER STATION PHASE 1 CONSTRUCTION PROJECT IN THE AMOUNT OF \$1,788,598.00.

\*\*\*\*\* END OF CONSENT AGENDA \*\*\*\*\*

NOMINATIONS AND APPOINTMENTS:

12. None.

BILLS FOR PASSAGE:

13. None.

EMERGENCY BILLS FOR PASSAGE:

14. None.

RESOLUTIONS FOR ADOPTION:

15. None.

BILLS FOR FIRST READING:

16. **BILL # 50-26**

AN ORDINANCE AMENDING ARTICLE II "ANIMAL CRUELTY AND PROTECTION" OF CHAPTER 5 "ANIMALS" OF THE CODE OF ORDINANCES TO ADD A NEW SECTION 5-47 TITLED "CUSTODY OF ANIMALS UPON ARREST, INCAPACITATION, OR EMERGENCY."

17. **BILL # 51-26**

AN ORDINANCE AUTHORIZING EXECUTION OF AN AGREEMENT WITH MIDLAND EMPIRE SPORTS ASSOCIATION FOR THE OPERATION OF USA SOFTBALL SANCTIONED OR OTHER APPROVED LEAGUE PLAY AND TOURNAMENTS PROMOTING THE ADVANCEMENT OF GIRLS' SOFTBALL THROUGHOUT ST. JOSEPH.

18. **BILL # 52-26**

AN ORDINANCE AUTHORIZING EXECUTION OF AN AGREEMENT WITH PONY EXPRESS BASEBALL, INC. (PEB) FOR THE OPERATION OF UNITED STATES SPECIALTY SPORTS ASSOCIATION (USSSA) SANCTIONED OR OTHER APPROVED LEAGUE PLAY AND TOURNAMENTS PROMOTING THE ADVANCEMENT OF BOYS BASEBALL AT BASEBALL FACILITIES THROUGHOUT ST. JOSEPH FOR A POTENTIAL TERM OF THREE YEARS.

19. **BILL # 53-26**

AN ORDINANCE AUTHORIZING AN AGREEMENT WITH THE ST. JOSEPH UMPIRES AND SCOREKEEPERS ASSOCIATION TO PROVIDE OFFICIATING SERVICES FOR ALL PARKS AND RECREATION SOFTBALL LEAGUES IN AN AMOUNT NOT TO EXCEED \$32,000.00.

20. **BILL # 54-26**

AN ORDINANCE AUTHORIZING THE EXECUTION OF A CONCESSIONS AND FACILITY AGREEMENT WITH PONY EXPRESS BASEBALL, INC. (PEB) IN THE AMOUNT OF \$500.00 PER SEASON FOR OPERATION OF CONCESSIONS AND ASSOCIATED AREAS AT EAGLES FIELD, LION'S FIELD, AND THE HYDE PARK COMPLEX FOR THE 2026 SEASON AND POTENTIALLY THROUGH THE 2028 PEB SEASON.

21. **BILL # 55-26**

AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE PARK SALES TAX FUND BUDGET AND THE EXECUTION OF A LUMP SUM CONTRACT IN THE AMOUNT OF \$23,700.00 FOR THE DEMOLITION OF KRUG POOL LOCATED AT NORTHSIDE COMPLEX WITH CORNELIUS WRECKING LLC.

22. **BILL # 56-26**  
AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE CAPITAL PROJECTS FUND AND THE PARK SALES TAX FUND BUDGET AND THE EXECUTION OF A LUMP SUM CONTRACT FOR THE CONSTRUCTION OF THE HYDE POOL & POOL HOUSE WITH ROYAL CONSTRUCTION SERVICES LLC IN THE AMOUNT OF \$4,320,000.00.
23. **BILL # 57-26**  
AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE PARKS SALES TAX FUND BUDGET TO PROVIDE FUNDING FOR THE PURCHASE OF 45 NEW GOLF CARTS, ONE BEVERAGE CART, AND ONE RANGE CART TO BE USED AT FAIRVIEW GOLF COURSE FROM M&M GOLF CARS, LLC. IN THE AMOUNT OF \$294,925.00.
24. **BILL # 58-26**  
AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE PARKS SALES TAX FUND BUDGET TO PROVIDE FUNDS FOR THE REPLACEMENT OF WINDOWS AND HVAC AT THE HORACE MANN FACILITY AS PART OF THE ENERGY SERVICES CONTRACT WITH SCHNEIDER ELECTRIC BUILDINGS AMERICAS, INC. IN THE AMOUNT OF \$1,260,634.00.

REPORTS OF BOARDS & COMMISSIONS:

25. Filed 2/20/26: Minutes of the Museum Oversight Board meeting held January 28, 2026, at 9:00 a.m., at St. Joseph Museums, 3406 Frederick Avenue.
26. Filed 2/24/2026: Minutes of the Housing Authority meeting held January 15, 2026, at 4:00 p.m., at the Housing Authority Office, 2902 South 36th Street.

WORK SESSION MINUTES - CITY CLERK'S OFFICE:

27. Filed 2/25/26: Minutes of the City Council Work Session held February 17, 2026, at 4:30 p.m., in the Fourth Floor Conference Room at City Hall.

REPORTS & RECOMMENDATIONS OF THE CITY MANAGER:

28. Filed 2/20/26: Memorandum from City Manager, Mike Schumacher in re: Interim Planning & Community Development Director.

DELEGATIONS, PETITIONS:

29. None.

COMMUNICATIONS:

30. Filed 2/12/26: Human Resources Department Monthly Activity Report, January 2026.
31. Filed 2/12/26: Memorandum in Re: Mayor Josendale Absent from the City, February 16-18.
32. Filed 2/18/26: St. Joseph Museums, Inc. Financial Reports July 2025 - January 2026.

33. Filed 2/19/26: Missouri Gaming Commission State/Local Allocation of Gaming Revenue, January 2026.
34. Filed 2/20/26: St. Joseph Museums, Inc. Financial Audit for Fiscal Year 2025.

OTHER BUSINESS:

35. City Manager's Report.
  - 35.1. Status update from Schneider Electric on HVAC at Horace Mann Facility.
  - 35.2. Progress updates on aquatic project partnership with YWCA, presented by Tammy Killin.

PUBLIC COMMENT:

ADJOURN:

---

Kaycee Garton, City Clerk

It is the intention of the City of St. Joseph to comply in all aspects with the Americans with Disabilities Act (ADA). If you plan on attending a meeting to participate or to observe and need special assistance beyond what is routinely provided, the city will attempt to accommodate you in every reasonable manner. Please contact the ADA Coordinator, 816-271-5500, or TODD# 816-271-4898 at least two business days prior to the meeting to inform the City of your specific needs and to determine if accommodation is feasible.