

# NOTICE OF MEETING

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## CITY COUNCIL

Regular Meeting – Monday, October 4, 2021 – 5:30 p.m.  
City Hall – 1100 Frederick Avenue

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## AGENDA

### COUNCIL SEATING ARRANGEMENT

Bryan Carter  
City Manager

Bill McMurray  
Mayor

Paula Heyde  
City Clerk

### COUNCILMEMBERS

Brian Myers (At Large)

Marty Novak (2nd District)

Kent O'Dell (At Large)

Gary Roach (4th District)

### COUNCILMEMBERS

Brenda Blessing (At Large)

Madison Davis (1st District)

PJ Kovac (3rd District)

Russell Moore (5th District)

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### PLEDGE OF ALLEGIANCE:

### ROLL CALL:

### CALL TO ORDER:

### MINUTES:

1. Approval of the minutes of the special meeting held September 14, 2021, at 4:00 p.m. and the regular meeting held September 20, 2021, at 5:30 p.m., as transcribed in the office of the City Clerk.

SPECIAL RECOGNITIONS:

None.

ACCEPTANCE OF AGENDA:

PUBLIC HEARING ON ORDINANCES FOR REZONING AND CONDITIONAL USE PERMITS:

2. A Bill (#1300-18) sponsored by Councilmember O'Dell redistricting the property located at 2500 South 11th Street from M-2, Heavy Manufacturing District to R-2, Two-Family Residential District, as requested by Andy Meyer.
  
3. A Bill (#1301-18) sponsored by Councilmember O'Dell redistricting the property located at 3712 Seneca Street from C-3, Commercial District to R-2, Two-Family Residential District, as requested by Kelly Jarrett.
  
4. A Bill (#1302-18) sponsored by Councilmember O'Dell redistricting the property located at 4406 King Hill Avenue from M-2, Heavy Manufacturing District to MP-2, Planned Heavy Manufacturing District, as requested by Craig Strong.

CONSENT AGENDA:

Nominations and Appointments:

5. Filed 9/21/21: Councilmember Kovac nominates Michelle Ritter, 4010 Bennington Drive, to serve as a member of the Americans with Disabilities Act Compliance Board for a term expiring October 4, 2026; she is filling a vacancy on the board.

CONSENT AGENDA: Nominations and Appointments: (Cont'd)

6. Filed 9/24/21: Councilmember Novak nominates Mike Cazel, 3010 N. 39th Terrace, to serve as a member of the Community Police Advisory Committee for a term expiring October 12, 2024; he is replacing Sheila Murray, whose term expires October 12, 2021.
  
7. Filed 9/24/21: Councilmember Novak nominates Karen Petree, 2422 Doniphan Street, to serve as a member of the Community Police Advisory Committee for a term expiring October 12, 2024; she is being reappointed.

Bills for Passage:

8. A Bill (#1305-18) sponsored by Councilmember Myers amending Section 13-28 “Costs, assessment, disposition” of Chapter 13 “Courts” of the Code of Ordinances to update the list of costs that can be collected with the fine assessed by the court.
  
9. A Bill (#1306-18) sponsored by Councilmember Moore amending Section 28-105 “Violations and Penalties” and Section 28-926 “Violations and Penalties” of Chapter 28 “Traffic and Vehicles” of the Code of Ordinances to change the fine for violating these provisions of Chapter 28.
  
10. A Bill (#1307-18) sponsored by Councilmember O’Dell approving the final plat entitled “Biozyme East,” a major commercial subdivision consisting of one (1) lot proposed for the property located at 4621 Easton Road, as requested by Robert Norton.
  
11. A Bill (#1308-18) sponsored by Mayor McMurray authorizing the issuance of General Obligation Bonds, Series 2021, in the aggregate principal amount of not to exceed \$9,000,000, of the City of St. Joseph, Missouri; prescribing the form and details of said bonds; providing for the levy and collection of an annual tax for the purpose of paying the principal of and interest on said bonds as they become due; and authorizing certain other documents and actions in connection therewith.

CONSENT AGENDA: (Cont'd)

Resolutions for Adoption:

12. A Resolution (#1311-18) sponsored by Councilmember Davis stating the city's position regarding mandatory COVID-19 vaccination or testing for employees.
  
13. A Resolution (#1316-18) authorizing the execution of a Housing Rehabilitation Contract with Misty Barger, a single person (owner), and Superior Exteriors of Northwest Missouri LLC (contractor) for a housing rehabilitation project at 2212 South 11th Street for a total amount not to exceed \$45,045.00.
  
14. A Resolution (#1317-18) accepting the proposal from CBIZ/Cigna for health insurance coverage for Mass Transit employees in the amount of \$1,183,853.04.
  
15. A Resolution (#1323-18) of intent expressing support of a tax credit application by JES Dev Co, Inc. to the Missouri Housing Development Commission for the redevelopment of vacant property located at 502 Francis Street to be known as Pioneer Lofts.

\*\*\*\*\* END OF CONSENT AGENDA \*\*\*\*\*

NOMINATIONS AND APPOINTMENTS:

None.

BILLS FOR PASSAGE:

16. A Bill (#1299-18) sponsored by Mayor McMurray authorizing execution of an agreement with Westminster Place Neighborhood Association for the operation and maintenance of the fountain at 25th and Folsom Streets and an amendment to the General Fund Cell Phone Program in an amount up to \$4,500.00 to provide 50% matching funds for the repair of the fountain.

EMERGENCY BILLS FOR PASSAGE:

None.

RESOLUTIONS FOR ADOPTION:

None.

BILLS FOR FIRST READING:

17. A Bill (#1310-18) sponsored by Councilmember Moore amending the Fire Department budget in the General Fund to accept a grant from the Office of Homeland Security in the amount of \$9,900.00 for the purchase of emergency lights.
18. A Bill (#1312-18) sponsored by Councilmember Moore authorizing an amendment to the Police Department budget in the General Fund to budget insurance proceeds received for a damaged police vehicle in the amount of \$20,600.50.
19. A Bill (#1313-18) sponsored by Mayor McMurray authorizing an amendment to the Property Maintenance Program budget in the General Fund and execution of an Agreement for Professional Services with SAM, LLC in the amount of \$5,000.00 for the development of a mobile application to track citizens' litter clean up efforts.
20. A Bill (#1314-18) sponsored by Councilmember Davis authorizing an amendment to the Aviation Fund budget and the purchase and delivery of one (1) Jacobsen mower with cab to be used at Rosecrans Memorial Airport from Kansas Golf and Turf in the total amount of \$84,390.00.

## BILLS FOR FIRST READING: (Cont'd)

21. A Bill (#1315-18) sponsored by Councilmember Davis authorizing the execution of Change Order No. 4 to the Missouri Air National Guard Box Culvert Extension Contract with M-Con, LLC, for additional erosion control measures and an amendment to the Aviation Fund budget in an amount not to exceed \$12,900.00.
22. A Bill (#1318-18) sponsored by Councilmember O'Dell redistricting the properties located at 1001 Autumn Street, 1119 Bellevue Street, 1401 Broadway Street, 1001, 1005, 1012, 1015, 1024 and 1025 Euclid Avenue, 1001, 1007, 1013, 1015 and 1021 West Highland Avenue, 4101, 4201, 4302, 4320 and 4325 Huntoon Road, 1001, 1002, 1016 and 1020 Luverne Street, 1502 and 1802 MacArthur Drive, 2210, 2404, 2410 and 2420 Maiden Lane, 1001, 1002, 1005, 1009, 1010, 1015 and 1021 Mokaska Street, 3806 and 3908 River Road, 1002, 1010, 1014 and 1016 Summer Street, 1415 Tyrone Street, 1101, 2201, 2202, 2304, 3101, 3512, 3602, 3604, 3702 and 4022 Waterworks Road, 777 Winners Circle, 1002 and 1007 Winter Street and certain unaddressed parcels of record on Autumn Street, Belmont Street, Cook Road, Euclid Avenue, Francis Street, Highland Avenue, West Highland Avenue, Isabelle Street, West I-229, Luverne Street, Maiden Lane, Missouri River, East Missouri River, Mokaska Street, West Rosine Street, Summer Street, Tyrone Street, Waterworks Road and Winter Street from several zoning districts to P-12, Riverfront Precise Plan District, as requested by the City of St. Joseph.
23. A Bill (#1319-18) sponsored by Councilmember Myers amending Section 23-27 "License" of Chapter 23 "Secondhand goods" of the Code of Ordinances to allow citizens to have a garage sale without purchasing a license the first Thursday through Sunday of August on an annual basis.
24. A Bill (#1320-18) sponsored by Councilmember O'Dell amending "Maintenance of property – weeds and rank growth of vegetation" of Chapter 15 "Exterior property maintenance" of the Code of Ordinances to add classifications of "prairie" and "wetlands" to be maintained only within 50 feet of all private or public property lines.
25. A Bill (#1321-18) sponsored by Councilmember O'Dell abating liens and administrative penalties totaling \$5,892.43, and any interest and penalties, on the property located at 1407 Beattie Street.
26. A Bill (#1322-18) sponsored by Councilmember Novak authorizing the sale of real estate located at 405 South 15th Street to Shamrock Capital, LLC, (buyer) for the amount of \$35,000.00 and other good and valuable consideration.

## REPORTS OF BOARDS & COMMISSIONS:

27. Filed 9/20/21: Minutes of the Parks and Recreation Board meeting held September 16, 2021, at 4:00 p.m., at the Parks Admin office, 1920 Grand Avenue.
28. Filed 9/24/21: Minutes of the Planning Commission meeting held September 23, 2021, at 5:30 p.m., in the Council Chamber at City Hall.

REPORTS OF BOARDS & COMMISSIONS: (Cont'd)

29. Filed 9/28/21: Minutes of the Aviation Board meeting held August 4, 2021, at 11:30 a.m., in the Terminal Conference Room at Rosecrans Memorial Airport, 100B NW Rosecrans Road.
30. Filed 9/28/21: Minutes of the Housing Authority meeting held August 26, 2021, at 4:00 p.m., at the Housing Authority, 2902 South 36th Street via video conferencing.
31. Filed 9/28/21: Minutes of the Senior Citizen Foundation, Inc. Board meeting held August 17, 2021, at 3:00 p.m., at the Joyce Raye Patterson 50+ Activity Center, 100 S. 10th Street.

WORK SESSION MINUTES – CITY CLERK’S OFFICE:

None.

REPORTS & RECOMMENDATIONS OF THE CITY MANAGER:

32. Filed 9/23/21: Memorandum in re: Acting City Manager (September 26-29, 2021).

DELEGATIONS, PETITIONS:

None.

COMMUNICATIONS:

33. Filed 9/15/21: Letter from Paula Heyde, City Clerk, to Michael Tamburelli, VP and General Manager, St. Joe Frontier Casino, in re: Thank you for donation of \$2,000.00 to purchase portable breathalyzers to be used by the Police Department.
34. Filed 9/15/21: Minutes of the Police Pension Board meeting held August 18, 2021, at 4:00 p.m., in the 1st Floor Conference Room at City Hall.
35. Filed 9/16/21: City Link, September 16, 2021.
36. Filed 9/21/21: Commendations regarding Police Department staff.
37. Filed 9/23/21: City Link, September 23, 2021.
38. Filed 9/24/21: Minutes of the St. Joseph Museums Programming Committee meeting held September 7, 2021, at 1:30 p.m., at St. Joseph Museums, 3406 Frederick Avenue.
39. Filed 9/27/21: Minutes of the St. Joseph Museums Black Archives Museum Committee meeting held September 7, 2021, at 3:00 p.m., at St. Joseph Museums, 3406 Frederick Avenue.

OTHER BUSINESS:

40. City Manager's Report.

PUBLIC COMMENT:

ADJOURN:

Paula Heyde, CMC, City Clerk

It is the intention of the City of St. Joseph to comply in all aspects with the Americans with Disabilities Act (ADA). If you plan on attending a meeting to participate or to observe and need special assistance beyond what is routinely provided, the city will attempt to accommodate you in every reasonable manner. Please contact the ADA Coordinator, 816-271-5500, or TODD# 816-271-4898 at least two business days prior to the meeting to inform the City of your specific needs and to determine if accommodation is feasible.