

MAYOR'S BLUE RIBBON HOMELESS ADVISORY COMMITTEE  
 January 6, 2020  
 Open Door Food Kitchen, 619 S. 8<sup>th</sup> Street

		<u>Members' Attendance/Absence</u>
<b>MEMBERS PRESENT:</b>	Mayor Bill McMurray	(02-00)
	Rachel Bittiker, CAP	(02-00)
	Debra Bradley, City Health Dept.	(02-00)
	Mark Dobbs, NW Health	(02-00)
	Carol Flury, City Property Maint.	(01-01)
	Melissa Frakes, Pivotal Point	(02-00)
	Tracy Gillespie, Citizen Rep.	(02-00)
	Don DePriest, City CD Dept.	(02-00)
	Dana Peters, NW Health	(02-00)
	Les Phillips, NW Health	(02-00)
	Courtney Protzman, SJPD	(02-00)
	Marty Novak, Councilmember	(01-01)
	Randy Sharp, Interserve	(01-01)
New Members:	Sonya Campbell, Catholic Char.	(01-00)
	Jada McClintick, City Health Dept.	(01-00)
	Gina Fox, Citizen	(01-00)
<b>MEMBERS ABSENT</b>	Robin Reynozo, FGC	(00-02)
<b>STAFF PRESENT:</b>	Chris Crain, Recording Secretary	

2020 JAN 10 AM 9:20  
CITY CLERK

**Call to Order.**

Mayor Bill McMurray called the meeting to order at 1:30 p.m.

**ITEM #1 – Welcome and Introductions**

The Mayor welcomed the members and asked for members to introduce themselves and the resources that are provided by the agencies they represent. Three new members have been added to the committee as noted above.

**ITEM #2 – Round Robin Evaluation**

Randy Sharp, from Interserve indicated that the number of estimated homeless in the community is a fluid number that has averaged around 200-210 for the last several years. The majority have mental illnesses as well as substance abuse issues. Several shelters are currently open, but no exact number of beds available was given.

Census 2020 is approaching. Every homeless person in the City will not be counted as some will go into hiding.

Mark Dobbs, NW Health, discussed the community need for an inpatient treatment facility. Funds for this type of facility are not available from funding sources. Medicaid funding as a source is a state decision and individuals who qualify for Medicaid must be found to have a disabling condition.

**ITEM #3 – Meeting adjourned at 2:41 p.m.**

**ITEM #4 – Next meeting will be held March 9, 2020 at 1:30 p.m. at the Food Kitchen.**

Minutes respectfully submitted,

Chris Crain, Recording Secretary