

MINUTES
CITY COUNCIL
February 2, 2026
5:30 PM Regular Meeting
City Hall – 1100 Frederick Avenue

PLEDGE OF ALLEGIANCE:

1. New City Clerk Oath of Office - Kaycee Garton

ROLL CALL:

<u>Name</u>	<u>Term Attendance</u> (mtgs attended-mtgs absent)
Members present: Mayor John Josendale	(152-2)
Councilmember Madison Davis	(141-13)
Councilmember Jason Eslinger	(67-6)
Councilmember Mike Grimm	(126-28)
Councilmember Marty Novak	(151-3)
Councilmember Kenton Randolph	(143-11)
Councilmember Jeff Schomburg	(145-9)
Councilmember Randy Schultz	(149-5)
Councilmember Andy Trout	(133-21)

Members absent: None.

Total membership--9. Five members constitute a quorum.

Also present were Assistant City Manager Dawn Lanning, City Attorney Josh Emberton, Public Works & Transportation Director Abe Forney, Finance Director Nicole Poirier, Health Director Debra Bradley, Technology Services Director Josh Royle, Human Resources Director Amy Cohorst, Parks & Recreation Director Jeff Atkins, Civic Facilities Director Mary Robertson, Planning & Community Development Director Nate Pare, Deputy Director of Recreation Jende Smith, Assistant Fire Chief Jamey McVicker, Chief Training Officer Kurt Fuehrer, Emergency Manager Bill Lamar, Business Liaison Heidi Eggers, Communication & Community Engagement Manager Jessica Kozol, Multimedia Planner Ed Schilling, City Clerk Kaycee Garton and Executive Admin. Asst. Jacy Brooks.

CALL TO ORDER:

The Council of the City of St. Joseph, Missouri, met in regular meeting in the Council Chamber at City Hall, on Monday, February 2, 2026, at 5:30pm. The meeting was called to order at 5:30 pm by Mayor Josendale. Notice of said meeting has been established as every other Monday at 5:30pm. Further notice was provided by posting the regular meeting date and time in the City Clerk's office at City Hall, and by written notice (together with a tentative agenda) in the City Clerk's office three days in advance.

MINUTES:

2. Approval of the minutes of the regular meeting held January 20, 2026, at 5:30 p.m., as transcribed by the City Clerk.

By general consent, the minutes were approved as transcribed by the City Clerk.

SPECIAL RECOGNITIONS:

3. Key to the City - David Richey

Mayor Josendale presented a "Key to the City" to retiring Battalion Chief David Richey.

ACCEPTANCE OF AGENDA:

4. Motion to accept the Agenda as published.

It was moved by Councilmember Novak and seconded by Councilmember Schultz that the agenda be accepted as published. Motion carried. Ayes, Davis, Eslinger, Grimm, Josendale, Novak, Randolph, Schomburg, Schultz, Trout--9.

PUBLIC HEARING:

5. None.

CONSENT AGENDA:

6. Motion to accept the Consent Agenda.

It was moved by Councilmember Trout and seconded by Councilmember Schomburg that Item Numbers 8 through 18 on the Consent Agenda be passed. Motion carried. Ayes, Davis, Eslinger, Grimm, Josendale, Novak, Randolph, Schomburg, Schultz, Trout--9.

NOMINATIONS AND APPOINTMENTS:

7. None.

BILLS FOR PASSAGE:

8. **BILL # 14-26**

AN ORDINANCE APPROVING A PETITION FOR TERMINATION OF THE 36TH AN FREDERICK COMMUNITY IMPROVEMENT DISTRICT; AUTHORIZING THE DISTRIBUTION OF REMAINING ASSETS OF THE DISTRICT; AND AUTHORIZING CERTAIN ACTIONS IN CONNECTION THEREWITH.

The ordinance, having been read the first time on January 20, 2026, was read the second time and passed.

S.O. 10776

9. **BILL # 15-26**

AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE LANDFILL FUND AND THE EXECUTION OF WORK ORDER HDR2608 USING THE MASTER AGREEMENT WITH HDR ENGINEERING, INC. IN AN AMOUNT NOT TO EXCEED \$280,500.00 FOR CELL 9 LINER DESIGN AT THE CITY SANITARY LANDFILL.

The ordinance, having been read the first time on January 20, 2026, was read the second time and passed.

S.O. 10777

10. **BILL # 16-26**

AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE PUBLIC HEALTH BUDGET IN THE GENERAL FUND IN THE AMOUNT OF \$28,076.00 AND THE EXECUTION OF PUBLIC HEALTH EMERGENCY PREPAREDNESS CONTRACT AMENDMENT #1 WITH THE MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES IN THE TOTAL AMOUNT OF \$56,583.00.

The ordinance, having been read the first time on January 20, 2026, was read the second time and passed.

S.O. 10778

11. **BILL # 17-26**

AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE POLICE SALES TAX FUND BUDGET AND THE EXECUTION OF A MASTER SOFTWARE LICENSE AGREEMENT WITH TBL SYSTEMS, INC. FOR THE PURCHASE AND IMPLEMENTATION OF A COMPUTER-AIDED DISPATCH (CAD), RECORDS MANAGEMENT SYSTEM (RMS), JAIL MANAGEMENT SYSTEM (JMS), ELECTRONIC CITATION (ECITATION), AND DIGITAL INFORMATION MANAGEMENT SYSTEM (DIMS) FOR USE BY THE POLICE DEPARTMENT BOTH IN THE TOTAL AMOUNT OF \$1,650,007.00.

The ordinance, having been read the first time on January 20, 2026, was read the second time and passed.

S.O. 10779

RESOLUTIONS FOR ADOPTION:

12. **BILL # 18-26**

A RESOLUTION AUTHORIZING THE SUBMISSION OF A "BUILDING COMMUNITIES FOR BETTER HEALTH" GRANT APPLICATION WITH THE MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES IN AN AMOUNT NOT TO EXCEED \$90,000.00 TO SUPPORT ACTIVITIES AIMED AT REDUCING BARRIERS AND PROMOTING A HEALTHIER COMMUNITY.

The resolution was read and adopted.

Resolution No. 5599

13. **BILL # 19-26**

A RESOLUTION AFFIRMING THE EXECUTION OF WORK ORDER RSE2611 WITH RS ELECTRIC CORP. TO COMPLETE THE VFD INSTALLATION IN THE BLOWER BUILDING AT THE WATER PROTECTION FACILITY IN THE AMOUNT OF \$38,583.00.

The resolution was read and adopted. Abstained - Schultz.

Resolution No. 5600

14. **BILL # 20-26**
A RESOLUTION AFFIRMING THE EXECUTION OF WORK ORDER SPR2627 WITH SPRAGUE EXCAVATING CO., INC. FOR THE REPAIR OF THE WATER MAIN BREAK AT THE CANDY CREEK LIFT STATION IN THE AMOUNT OF \$54,274.00.
The resolution was read and adopted.
Resolution No. 5601
15. **BILL # 21-26**
A RESOLUTION AFFIRMING THE EXECUTION OF WORK ORDER GAR2602 WITH GARNEY COMPANIES, INC. IN THE AMOUNT OF \$30,704.60 AND AN EMERGENCY PO WITH INDEPENDENT ELECTRIC IN THE AMOUNT OF \$52,772.00 FOR THE REMOVAL AND REPAIR OF THE IPS VERTICAL TURBINE PUMP LOCATED AT THE WATER PROTECTION FACILITY.
The resolution was read and adopted.
Resolution No. 5602
16. **BILL # 22-26**
A RESOLUTION AUTHORIZING THE SUBMISSION OF A NON-MOTORIZED SAFETY SUPPORT PROGRAM GRANT APPLICATION WITH THE MISSOURI HIGHWAY AND TRANSPORTATION COMMISSION (MHTC) UNDER WHICH THE MHTC WILL PROVIDE FUNDING IN AN AMOUNT NOT TO EXCEED \$10,000.00 FOR THE PURCHASE OF SIGNAGE FOR THE SAFE ACROSS PROGRAM.
The resolution was read and adopted.
Resolution No. 5603
17. **BILL # 23-26**
A RESOLUTION AUTHORIZING THE PURCHASE OF TWO (2) NEW CHEVROLET SILVERADO 2500 LT CREW CAB PICKUP TRUCKS IN THE AMOUNT OF \$106,276.00 UTILIZING PARKS SALES TAX FUNDS AND A NEW CHEVROLET EXPRESS 3500 PASSENGER VAN FROM REED CHEVROLET IN THE TOTAL AMOUNT OF \$48,482.00 UTILIZING MARIJUANA TAX FUNDS FOR THE PARK MAINTENANCE DIVISION.
The resolution was read and adopted.
Resolution No. 5604
18. **BILL # 24-26**
A RESOLUTION AUTHORIZING THE EXECUTION OF CHANGE ORDER NO. 3 WITH E.L. CRAWFORD CONSTRUCTION INC. IN THE AMOUNT OF \$108,584.00 FOR ADDITIONAL WORK NECESSARY TO COMPLETE BUILDING CONSTRUCTION FOR THE AVIATION COMPLEX PROJECT AT ROSECRANS MEMORIAL.
The resolution was read and adopted.
Resolution No. 5605

***** END OF CONSENT AGENDA *****

NOMINATIONS AND APPOINTMENTS:

19. None.

BILLS FOR PASSAGE:

20. **BILL # 13-26**

AN ORDINANCE AUTHORIZING AN AMENDMENT TO ARTICLE IV "DEPARTMENTS" OF CHAPTER 2 "ADMINISTRATIVE CODE" OF THE CODE OF ORDINANCES TO ADD A NEW DIVISION 13 TITLED "GENERAL SERVICES DEPARTMENT" TO PROVIDE FOR THE CREATION OF A GENERAL SERVICES DEPARTMENT.

The ordinance, having been read the first time on January 20, 2026, was read the second time and passed. Ayes – Davis, Eslinger, Grimm, Josendale, Novak, Randolph, Schomburg, Schultz, Trout – 9.
G.O 3140

EMERGENCY BILLS FOR PASSAGE:

21. None.

RESOLUTIONS FOR ADOPTION:

22. None.

BILLS FOR FIRST READING:

23. **BILL # 25-26**

AN ORDINANCE AUTHORIZING AN AMENDMENT TO SECTIONS 7-32 "BUILDING AND RESIDENTIAL CODES ADOPTED;" 7-33 "AMENDMENTS AND CHANGES TO THE BUILDING CODE"; AND 7-34 "AMENDMENTS AND CHANGES TO THE RESIDENTIAL CODE" OF CHAPTER 7 "BUILDINGS AND BUILDING REGULATIONS" OF THE CODE OF ORDINANCES RELATING TO THE ADOPTION OF THE 2024 EDITIONS OF THE INTERNATIONAL BUILDING CODE AND INTERNATIONAL RESIDENTIAL CODE.

The ordinance was introduced and read the first time.

24. **BILL # 26-26**

AN ORDINANCE AUTHORIZING AN AMENDMENT TO SECTION 7-60 "ELECTRICAL CODE ADOPTED" AND ADDING A NEW SECTION 7-61 "AMENDMENTS AND CHANGES TO THE ELECTRICAL CODE" OF CHAPTER 7 "BUILDINGS AND BUILDING REGULATIONS" OF THE CODE OF ORDINANCES RELATING TO THE ADOPTION OF THE 2023 EDITION OF THE NATIONAL ELECTRICAL CODE (NEC).

The ordinance was introduced and read the first time.

25. **BILL # 27-26**
AN ORDINANCE AUTHORIZING AN AMENDMENT TO SECTION 7-217 TITLED "MECHANICAL CODE ADOPTED" AND SECTION 7-218 TITLED "AMENDMENTS TO THE MECHANICAL CODE" OF CHAPTER 7 "BUILDINGS AND BUILDING REGULATIONS" OF THE CODE OF ORDINANCES RELATING TO THE ADOPTION OF THE 2024 EDITION OF THE INTERNATIONAL MECHANICAL CODE (IMC) AND PORTIONS OF THE 2024 EDITION OF THE INTERNATIONAL FUEL GAS CODE (IFGC).
- The ordinance was introduced and read the first time.
26. **BILL # 28-26**
AN ORDINANCE AUTHORIZING AN AMENDMENT TO SECTION 7-258 "PLUMBING CODE ADOPTED" AND SECTION 7-259 "AMENDMENTS TO THE PLUMBING CODE" OF CHAPTER 7 "BUILDINGS AND BUILDING REGULATIONS" OF THE CODE OF ORDINANCES RELATING TO THE ADOPTION OF THE 2024 EDITION OF THE UNIFORM PLUMBING CODE (UPC).
- The ordinance was introduced and read the first time.
27. **BILL # 29-26**
AN ORDINANCE AMENDING SECTION 7-316 TITLED "PROPERTY MAINTENANCE CODE ADOPTED"; SECTION 7-317 TITLED "AMENDMENTS AND CHANGES TO THE PROPERTY MAINTENANCE CODE"; AND SECTION 7-319 TITLED "NOTICE OF VIOLATION," OF CHAPTER 7 "BUILDINGS AND BUILDING REGULATIONS" OF THE CODE OF ORDINANCES RELATING TO THE ADOPTION OF THE 2024 EDITION OF THE PROPERTY MAINTENANCE CODE.
- The ordinance was introduced and read the first time.
28. **BILL # 30-26**
AN ORDINANCE AUTHORIZING AN AMENDMENT TO SECTION 7-410 TITLED "EXISTING BUILDING CODE ADOPTED" AND SECTION 7-411 TITLED "AMENDMENTS AND CHANGES TO THE EXISTING BUILDING CODE" OF CHAPTER 7 "BUILDINGS AND BUILDING REGULATIONS" OF THE CODE OF ORDINANCES RELATING TO THE ADOPTION OF THE 2024 EDITION OF THE INTERNATIONAL EXISTING BUILDING CODE (IEBC).
- The ordinance was introduced and read the first time.
29. **BILL # 31-26**
AN ORDINANCE AUTHORIZING AN AMENDMENT TO SECTIONS 16-31 "FIRE PREVENTION CODE ADOPTED" AND 16-32 "AMENDMENTS TO THE FIRE PREVENTION CODE" OF CHAPTER 16 "FIRE PROTECTION AND PREVENTION" OF THE CODE OF ORDINANCES RELATING TO THE ADOPTION OF THE 2024 INTERNATIONAL FIRE CODE.
- The ordinance was introduced and read the first time.
30. **BILL # 32-26**
AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE PARKS SALES TAX FUND AND THE EXECUTION OF CHANGE ORDER NO. 1 WITH CONFLUENCE TO PROVIDE ADDITIONAL DESIGN SERVICES FOR NORTHSIDE AQUATIC FACILITIES IN THE AMOUNT OF \$166,945.00.

The ordinance was introduced and read the first time.

31. **BILL # 33-26**

AN ORDINANCE AUTHORIZING THE EXECUTION OF A MASTER PROFESSIONAL SERVICES AGREEMENT WITH WOOLPERT, INC. TO PROVIDE PROFESSIONAL AVIATION PLANNING AND ON-CALL DESIGN SERVICES AT ROSECRANS MEMORIAL AIRPORT.

The ordinance was introduced and read the first time.

32. **BILL # 34-26**

AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE MASS TRANSIT FUND AND THE EXECUTION OF WORK ORDER AUX2604 USING THE MASTER AGREEMENT WITH AUXIER CONSTRUCTION COMPANY IN AN AMOUNT NOT TO EXCEED \$121,553.94 FOR THE RELOCATION AND CONSTRUCTION OF A BUS STOP AT 20TH AND FREDERICK AVENUE.

The ordinance was introduced and read the first time.

33. **BILL # 35-26**

AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE LANDFILL FUND BUDGET TO PROVIDE FUNDING FOR FOLEY EQUIPMENT CO. TO REBUILD THE 2019 CAT TRASH COMPACTOR TO BE USED BY THE LANDFILL DIVISION IN THE AMOUNT OF \$657,673.94.

The ordinance was introduced and read the first time.

34. **BILL # 36-26**

AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE LANDFILL FUND BUDGET, AFFIRMING THE INITIAL TWO-MONTH RENTAL OF A CATERPILLAR 826K TRASH COMPACTOR FROM FOLEY EQUIPMENT COMPANY, AND AUTHORIZING A FOUR-MONTH EXTENSION OF THE RENTAL AGREEMENT, IN AN AMOUNT NOT TO EXCEED \$122,885.00, FOR USE BY THE LANDFILL DIVISION FOR WASTE OPERATIONS.

The ordinance was introduced and read the first time.

35. **BILL # 37-26**

AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE GENERAL FUND ANIMAL SERVICES PROGRAM BUDGET TO ROLL FORWARD UNSPENT GRANT FUNDS IN THE AMOUNT OF \$58,280.00.

The ordinance was introduced and read the first time.

REPORTS OF BOARDS & COMMISSIONS:

36. Filed 1/15/26: Minutes of the Trades Board of Appeals meeting held January 12, 2026, at 4:00 p.m., in the First Floor Conference Room at City Hall.

37. Filed 1/16/26: Minutes of the Housing Authority meeting held December 18, 2025, at 4:00 p.m., at the Housing Authority Office, 2902 S. 36th Street.

38. Filed 1/16/26: St. Joseph Housing Authority Annual Housing Report, 2025.

39. Filed 1/23/26: Minutes of the Senior Citizen Foundation, Inc. Board meeting held November 19, 2025, at 3:00 p.m., at the Joyce Raye Patterson 50+ Activity Center, 100 South 10th Street.
40. Filed 1/23/26: Minutes of the Planning Commission meeting held November 20, 2025, at 5:30 p.m., in the Council Chambers at City Hall.
41. Filed 1/27/26: Minutes of the St. Joseph Public Library meeting held January 22, 2026, at 6:00 p.m. at the East Hills Library, 502 N. Woodbine Rd.

WORK SESSION MINUTES - CITY CLERK'S OFFICE:

42. Filed 1/23/26: Minutes of the City Council Work Session held January 20, 2026, at 4:30 p.m., in the Fourth Floor Conference Room at City Hall.

REPORTS & RECOMMENDATIONS OF THE CITY MANAGER:

43. None.

DELEGATIONS, PETITIONS:

44. None.

COMMUNICATIONS:

45. Filed 1/14/26: Minutes of the St. Joseph Museums Bi-Monthly Board meeting held November 20, 2025, at 3:00 p.m., at St. Joseph Museums, 3406 Frederick Avenue.
46. Filed 1/16/26: Activities of the Social Welfare Board for FY 2nd Quarter, October through December 2025.
47. Filed 1/20/26: Minutes of the St. Joseph Museums Membership Committee meeting held December 11, 2025, at 3:00 p.m., at St. Joseph Museums, 3406 Frederick Avenue.

48. Filed 1/21/26: Memo from City Clerk Paula Heyde in Re: Phil Shimer resignation from Trades Board of Appeals.
49. Filed 1/22/26: Minutes of the Police Pension Board meeting held December 17, 2025, at 4:00 p.m., in the First Floor Conference Room at City Hall.
50. Filed 1/22/26: Letter from County Clerk Mary Baack Garvey in Re: Primary Election Cost Estimate.
51. Filed 1/22/26: Missouri Gaming Commission State/Local Allocation of Gaming Revenues, December 2025.
52. Filed 1/22/26: Human Resources Department Monthly Activity Report, December 2025.
53. Filed 1/26/26: Human Rights Commission Q1 2026 Newsletter.

OTHER BUSINESS:

54. City Manager's Report.

Assistant City Manager Dawn Lanning thanked the Streets Maintenance Division for their work during the recent winter weather event. She also thanked the Finance Department for a clean audit and noted that the MPO had informational materials on display in the lobby. She advised that the next City Council meeting is on Tuesday the 17th due to the President's Day holiday.

PUBLIC COMMENT:

General Services Bill #13-26:

- James Weidinger (4614 Iris Ave), voiced his concerns over why an additional City department was needed.

Public Comment:

- Kenneth Reeder (1801 Randolph) thanked the Council and Mayor for their service, expressed his concern with the City requiring him to state his address as a speaker at City Council meetings, he then encouraged everyone to go vote.

ADJOURN:

By general consent, the City Council adjourned.

The meeting adjourned at 05:59 PM.

A handwritten signature in cursive script that reads "Kaycee Garton". The signature is written in black ink and is positioned centrally on the page.

Minutes transcribed by Kaycee Garton, City Clerk.