



Greater St. Joseph Area  
**MPO**  
Metropolitan Planning Organization

ST. JOSEPH AREA TRANSPORTATION  
STUDY ORGANIZATION  
1100 Frederick Avenue, Room 204  
St. Joseph, MO 64501  
Telephone: (816) 271-4653  
  
[www.stjoemo.info/mpo.cfm](http://www.stjoemo.info/mpo.cfm)

*The Federally Designated Organization for the Kansas & Missouri Departments of Transportation; Counties of Buchanan, Doniphan, and Andrew; Cities of Wathena, Elwood, Savannah, and St. Joseph; Village of Country Club.*

## Agenda Coordinating Committee Meeting

**DATE:** Thursday, June 20<sup>th</sup>, 2024

**TIME:** Noon to 1 p.m.

**I. LOCATION:** Fourth Floor Conference Room, St. Joseph City Hall – St. Joseph

### II. OPENING REPORTS

- A. Roll Call of Voting Members
- B. Approval of Minutes from Prior Meetings April 18, 2024 and December 14<sup>th</sup>, 2023

### III. NEW BUSINESS

- A. Election of Chair  
Action Needed: Vote
- B. 2025-2028 Transportation Improvement Plan (TIP)  
Action Needed: Vote
- C. St. Joseph Street maintenance update

### IV. MISCELLANEOUS

**V.** Next Meeting: August 15<sup>th</sup>, 2024, Noon-1p.m. – Fourth Floor Conference Room, St. Joseph City Hall – St. Joseph

### OTHER/ADJORNMENT

SJATSO fully complies with Title VI of the Civil Rights Act of 1964 and related statues and regulations in all programs and activities. For more information or to obtain a Title VI Complaint Form please visit <https://stjosephmo.gov/1004/Title-VI> or call (816) 236-1471

# ST. JOSEPH AREA TRANSPORTATION STUDY

## JOINT TECHNICAL & COORDINATING COMMITTEE

Conference Room- St. Joseph Convention and Visitors Bureau- St. Joseph  
12:00 to 1:30 – April 18, 2024

### **Technical voting members present:**

|                  |                                      |
|------------------|--------------------------------------|
| Julius Rice      | City of St. Joseph, Chairperson      |
| Phillip Leimbach | City of St. Joseph, Vice Chairperson |
| Chance Gallagher | City of St. Joseph                   |
| Abe Forney       | City of St. Joseph                   |
| Joshua Stephens  | City of St. Joseph/ MPO              |
| Max Schieber     | City of St. Joseph/ MPO              |
| Jose Rodriguez   | MoDOT-NW                             |
| Adam Wood        | MoDOT-NW                             |

### **Coordinating voting members present:**

|                |                              |
|----------------|------------------------------|
| John Josendale | St. Joseph City Mayor        |
| Bryan Carter   | St. Joseph City Manager      |
| Ron Hook       | Buchanan County Commissioner |
| Royal Turner   | Citizen Representative       |

### **Staff members present:**

|                  |                                |
|------------------|--------------------------------|
| Ashley Parker    | City of St. Joseph             |
| Michelle Schultz | City of St. Joseph/ Transit    |
| Cecelie Cochran  | Federal Highway Administration |
| Kevin Irving     | Federal Highway Administration |

### **OPENING REPORTS**

A. Roll Call. A quorum was present for the Technical Committee and Coordinating Committee. Ron Hook called the meeting to order.

### **NEW BUSINESS**

- A. Metropolitan Transportation Plan Presentation and Discussion: Jim Meyers with AECOM presented the Technical and Coordinating Committee with the 2050 Project update. The update included the project schedule, 2045 MTP needs, existing conditions, and potential multimodal projects. This MTP Project Plan will be adopted in November 2024. Discussions included roadway/freight needs, transit needs, and bike/ped needs. Safety conditions were also discussed, Jim explained about fatality and serious injury crashes, crash densities, crash types, bike/ped safety and the traffic volume that ties to these statistics. Cook Road and US 169 Intersection was discussed to be added as a potential project if it hasn't been added previously.  
**No Action Needed.**

## **MISCELLANEOUS**

**Other Items:** Opportunity for Public Comment.

**Next Meeting:** Technical Committee- May 16<sup>th</sup>, 2024- 10:30 am-12:00 pm- First Floor Conference Room-City Hall  
Coordinating Committee- June 20<sup>th</sup>, 2024- 12:00 pm-1:00 pm- City Hall, 4<sup>th</sup> Floor Conference Room.

## **OTHER/ ADJOURNMENT**

With no other comments and items on the agenda, Ron Hook motioned to adjourn the joint meeting. With general consent, the meeting was adjourned.

# **ST. JOSEPH AREA TRANSPORTATION STUDY**

## **COORDINATING COMMITTEE**

4<sup>th</sup> Floor Conference room – City Hall – St. Joseph  
12:00 to 1:00 – December 14, 2023

### **Voting members present:**

|                |                                |
|----------------|--------------------------------|
| Dan Hegeman    | Committee Chair                |
| Madison Davis  | St. Joseph City Council Member |
| Marty Novak    | St. Joseph City Council Member |
| John Josendale | St. Joseph City Mayor          |
| Bryan Carter   | St. Joseph City Manager        |

### **Voting members not present:**

|                    |                                        |
|--------------------|----------------------------------------|
| Colonel John Cluck | Doniphan County Commissioner           |
| Ron Hook           | Buchanan County Commissioner           |
| Ashley Albers      | Village of Country Club Representative |
| Bruce Lundy        | City of Savannah Administrator         |

### **Staff members present:**

|                  |                    |
|------------------|--------------------|
| Chance Gallagher | City of St. Joseph |
| Max Schieber     | City of St. Joseph |
| Abe Forney       | City of St. Joseph |
| Ashley Parker    | City of St. Joseph |

### **Others present:**

|           |       |
|-----------|-------|
| Adam Wood | MoDOT |
|-----------|-------|

## **OPENING REPORTS**

**A. Roll Call.** A quorum was present. Dan Hegeman called the meeting to order.

- B. Approve minutes of prior meeting. Madison Davis motioned to approve minutes from the October 19, 2023 meeting and Marty Novak seconded. By general consent, the prior meeting minutes were **unanimously approved.**

### **NEW BUSINESS**

- A. FY24 UPWP: Josh Stephens spoke on the Unified Planning Work Program (UPWP) with the total amount of funding of \$335,632.00. The UPWP is a description of the proposed activities of SJATSO detailing transportation planning, programs, and activities to be performed in the metropolitan planning area during the fiscal year 2024 (January 1, 2024 – December 31, 2024). This program is prepared annually and provides a foundation for the request of federal planning funds from the U.S. Department of Transportation (USDOT) through the Missouri and Kansas DOTs. The UPWP also funds 80% of the MPO staff's salary. Madison Davis motioned to approve the FY 2024 UPWP and Marty Novak seconded the motion. By general consent, the UPWP was **unanimously approved.**
- B. MoDOT Safety Targets: Max Schieber updated the Committee on the August 2023 MoDOT Statewide Safety Targets. The targets are based on a 5- year rolling average from CY 2020-2024. These performance measure targets are based on zero by 2030 fatality reduction and zero by 2040 serious injury. The targets are updated annually. John Josendale motioned to approve the MoDOT Safety Targets and Marty Novak seconded. By general consent, the safety targets are **unanimously approved.**
- C. MoDOT Safety Update: Adam Wood with MoDOT, gave an update on some safety changes being made to a few intersections in the City that will be improved in the coming years. One safety update is the interchange at Rte. 169 and FF in 2026 with widened roads, turning lanes and truck aprons to assist drivers with making wide turns at that tight intersection. The other project is the 71 HWY southbound onramp to I29, by extending the ramp to better manage visibility and flow of traffic. **Informational.**
- D. Grant FYI: Max Scheiber informed the Committee that TAP funds in the amount of \$500,000.00 have been approved for the Cook Road Safe Routes to School Project and \$414,000.00 have been approved for the Country Club Trail Project. **Informational.**
- E. 2024 Meeting Schedule: Meeting dates were given to the Committee members. **Informational.**

### **MISCELLANEOUS**

**Other Items:** None.

**Next Meeting:** February 15, 2024

### **OTHER/ ADJOURNMENT**

With no other comments and items on the agenda, Madison Davis motioned to adjourn and Marty Novak seconded the motion. With general consent the meeting was adjourned.

